| COMPANY MIBKING TRANSPORTS CORP STREET ADDRESS |                           |                       |   | DWAY [       | DR .      |                   |                          |  |
|--|---------------------------|-----------------------|---|--------------|-----------|-------------------|--------------------------|--|
| CITY, STATE                                    | AND ZIP CODE SAN DIEG     | O, CALIFORNIA, 92027  |   |              |           |                   |                          |  |
| NAME ERN                                       | ESTO FLORES PERAZA        |                       |   |              |           |                   |                          |  |
| DATE OF BIR                                    | <b>RTH</b> 4/9/1985       |                       | SOCIAL SEC. NO.                                   |              |           |                   |                          |  |
| TELEPHONE                                      | <b>NUMBERS</b> 6647540548 |                       | EMAIL TITOF7214@G                                 | MAIL.CO      | DM        |                   |                          |  |
|  | FACH ADDRESS              | FOR THE LAST THREE VE | ARS (ATTACH SHEET IF MOR                          | F SPAC       | F IS NEFI | DED).             |                          |  |
|  |                           |                       | , TIJUANA, BAJA CALIFORNIA,                       | e or Ac      |           | <b>W LONG?</b> 16 | AÑOS                     |  |
| ADDRESS  |                           |                       |   | _            | но        | W LONG?           |                          |  |
| ADDRESS  |                           |                       |   | _            | но        | W LONG?           |                          |  |
|  |                           |                       |   | _<br>        |           |                   |                          |  |
|  | EXPERIENC                 | E AND QUALIFICATIONS  | (ATTACH SHEET IF MORE SPA                         | ACE IS I     | NEEDED)   | ;                 |                          |  |
|  |                           | DR                    | IVER LICENSES                                     |              |           |                   |                          |  |
| STATE  | LICENSE NUMBER            | CLASS                 | ENDORSEMENTS                                      | ENDORSEMENTS |           | EXPIRATION DATE   |                          |  |
| BCN  | BCN0300554                | В                     |   |              | 3/7/2026  | 26                |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       | DRIVING   |              |           |                   |                          |  |
|  |                           |                       | DRIVING   | Τ            |           |                   | ADDDOVIMATE              |  |
|  |                           |                       |   |              | DATE NUM  |                   | APPROXIMATE<br>NUMBER OF |  |
|  | OF EQUIPMENT              | TYPE OF EQUIPMENT     | TYPE OF EQUIPMENT (VAN, TANK, FLAT, ETC)          |              | FROM TO   |                   | MILES (TOTAL)            |  |
| STRAIGHT TRUC                                  | K                         |                       |   | 7/22/2       | 2015      | 4/26/2024         | 650000                   |  |
| TRACTOR-SEMI                                   | TRAILER                   |                       |   |              |           |                   |                          |  |
| TRACTOR-MULT                                   | TIPLE TRAILER             |                       |   |              |           |                   |                          |  |
| OTHER  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       | ACCIDENTS   |              |           |                   |                          |  |
| DATES (LA                                      | AST THREE YEARS)          |                       |   |              |           |                   |                          |  |
| (LIST MOST RECENT FIRST) N                     |                           | NATURE OF ACCIDE      | ATURE OF ACCIDENT (HEAD-ON, REAR END, UPSET, ETC) |              | ) FATAI   |                   | INJURIES                 |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           | TRAFFIC CONVI         | CTIONS AND FORFETURES                             |              |           |                   |                          |  |
| LOCATION                                       |                           | DATE                  |   |              | PENALTY   |                   |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       |   |              |           |                   |                          |  |
|  |                           |                       | <u> </u>  |              |           |                   |                          |  |

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR A COMMERCIAL MOTOR VEHICLE DRIVER'S APPLICATION FOR EMPLOYMENT. A MOTOR CARRIER MAY USE ANY FORMAT FOR AN APPLICATION FOR EMPLOYMENT WHICH COMPLIES WITH 201.21.

### **ADVERSE LICENSING ACTIONS:**

1. A. HAVE YOU EVER BEEN DENIED A LICENSE, PERMIT, OR PRIVILEGE TO OPERATE A MOTOR VEHICLE? **NO** 

DATE

2. B. HAS ANY LICENSE, PERMIT, OR PRIVILEGE TO OPERATE A MOTOR VEHICLE BEEN SUSPENDED OR REVOKED? NO

| EMPLOYMENT RECONTE: REQUIRES THAT YOU LIST YOUR EMPLOYMENT HIS ST 10 YEARS: | ORD (ATTACH SHEET IF MORE SPA  |                        |  |  |
|---|--|------------------------|--|--|
| NAME: TRANSPORTES DEMA  |  | <b>FROM:</b> 4/15/2023 |  |  |
| ADDRESS: ALAMAR TIJUANA BC  |  | <b>TO:</b> 4/26/2024   |  |  |
| POSITION HELD: CHOFER   |  | SALARY: 2000 DLS MONTH |  |  |
| NMEDIATE BOSS NAME: ENRIQUE   | <b>PHONE:</b> 6194550007   |                        |  |  |
| REASON FOR LEAVING: NO HAY TRABAJO  |  |                        |  |  |
| NAME: TRANSPORTES B&E   |  | <b>FROM:</b> 8/22/2022 |  |  |
| ADDRESS: REAL DE SAN FRANCISCO, TIJUANA BC                                  |  | <b>TO:</b> 4/15/2023   |  |  |
| POSITION HELD: CHOFER   |  | SALARY: 2000 DLS MONTH |  |  |
| NMEDIATE BOSS NAME: FELIPE FLORES   | <b>PHONE:</b> 0000000000   |                        |  |  |
| REASON FOR LEAVING: BAJO EL TRABAJO   |  |                        |  |  |
| NAME: VAQUEROS TRUCKING   |  | <b>FROM:</b> 1/1/2018  |  |  |
| ADDRESS: CALLE DE LA LINEA, OTAY MESA SAN DIEGO                             |  | <b>TO:</b> 8/22/2022   |  |  |
| POSITION HELD: CHOFER   |  | SALARY: 4000 DLS MONTH |  |  |
| NMEDIATE BOSS NAME: GEORGE ESTRADA  | <b>PHONE:</b> 0000000000   |                        |  |  |
| REASON FOR LEAVING: FALLECIO EL DUEÑO                                       |  |                        |  |  |
| NAME: ATLAS   |  | <b>FROM:</b> 1/1/2016  |  |  |
| ADDRESS: BELLAS ARTES, TIJUANA BC   |  | <b>TO:</b> 1/1/2018    |  |  |
| POSITION HELD: CHOFER   |  | SALARY: 1200 DLS MONTH |  |  |
| NMEDIATE BOSS NAME: RUTH  | <b>PHONE</b> : 0000000000  |                        |  |  |
| REASON FOR LEAVING: MEJORAS   |  |                        |  |  |
| APPLICANT   | MUST COMPLETE OR REVIEW THI<br>DRIGINAL SIGNATURE MUST APPE<br>Y ME, AND THAT ALL ENTRIES ON FT AND INFORM | EAR BELOW              |  |  |
|   | ENNO   |                        |  |  |

(APPLICANT'S SIGNATURE)

### REQUEST FOR EMPLOYMENT INFORMATION FROM PREVIOUS EMPLOYER

**PREVIOUS EMPLOYER:** 

| ADDRESS:  |                                |               |             |                |                       |
|---|--------------------------------|---------------|-------------|----------------|-----------------------|
| SECTION 1 PROSPECTIVE EMPLOYER:  MAIL: MIB.KING@OUTLOOK.COM | TELEPHONE:                     | 6644009960    | )           |                |                       |
| SECTION 2 PROSPECTIVE EMPLOYEE:                             | _                              |               |             |                |                       |
| PREVIOUS EMPLOYER NAME: TRANSPORTES DEMA                    |                                |               |             |                |                       |
| ADDRESS: ALAMAR TIJUANA BC                                  |                                |               |             |                |                       |
| PROSPECTIVE EMPLOYEES NAME: ERNESTO FLORES                  |                                |               | HAS MA      | ADE APPLICATIO | ON TO THIS COMPANY FO |
| A POSITION AS A DRIVER AND STATES THAT HE/SHE WAS EMP       | PLOYED BY YOU AS A (POSITION   | ON): DRIV     | ER FR       | OM (STARTING   | DATE): 4/15/2023      |
| TO (TERMINATION DATE): 4/26/2024 PROSPECT                   | TIVE EMPLOYEES SIGNATURE:      |               |             |                |                       |
| YOU ARE HEREBY AUTHORIZED TO GIVE TO YOU COMPANY            | <b>NAME</b> ALL INFORMATION RE | EGARDING MY S | ERVICES, CH | iaracter, and  | CONDUCT WHILE         |
| IN YOUR EMPLOY AND YOU ARE RELEASED FROM ANY AND A          | ALL LIABILITY WHICH MAY RE     | SULT FROM FU  | RNISHING SI | JCH INFORMAT   | TON TO THE            |
| ABOVE NAME COMPANY.   |                                |               |             |                |                       |
| SECTION 3 PREVIOUS EMPLOYER:                                |                                |               |             |                |                       |
| 1. IS THE EMPLOYMENT RECORD WITH YOUR COMPAN                | Y CORRECT AS STATED AE         | BOVE?         |             |                |                       |
| 2. WHAT KIND OF WORK DID THE APPLICANT DO? NO               | DATA                           |               |             |                |                       |
| 3. DID THE APPLICANT DRIVE MOTOR VEHICLES FOR YO            | DU? STRAIGHT TRUCK             | BUS           | ;           | TRACTOR        | t-TRAILER             |
| 4. WAS THE APPLICANT SAFE AND EFFICIENT DRIVER?             |                                |               |             |                |                       |
| 5. GIVE THE DATES OF VEHICLES ACIDENTS IN WHICH H           | IE/SHE WAS INVOLVED.           | N/A           |             |                |                       |
| 6. REASON FOR LEAVING YOUR EMPLOY: DISCHARGED               | JOB AB                         | SANDONMENT    |             | RESIG          | GNED                  |
| 7. WAS THE APPLICANT'S GENERAL CONDUCT SATISFA              | CTORY?                         |               |             |                |                       |
| 8. IS THE APPLICANT COMPETENT FOR THE POSITION S            | OUGHT?                         |               |             |                |                       |
| 9. DID THE APPLICANT DRINK ANY ALCOHOLIC BEVERA             | GE WHILE ON DUTY?              |               |             |                |                       |
|   |                                |               |             |                | V-DV-D-D              |
| QUALITY OF WORK   | EXCELLENT                      | GOOD          | FAIR        | POOR           | VERY POOR             |
| COOPERATION WITH OTHERS                                     |                                |               |             |                |                       |
| SAFETY HABITS   |                                |               |             |                |                       |
| PERSONAL HABITS   |                                |               |             |                |                       |
| DRIVING SKILL   |                                |               |             |                |                       |
| ATTITUDE  |                                |               |             |                |                       |
| REMARKS:  |                                |               |             |                |                       |
| REVIEWER NAME:  | REVIEWE                        | R JOB POSITIO | N:          |                |                       |
| DATE: 4/26/2024   | SIGNATU                        | RE:           |             |                |                       |

| PART 3:   | TO BE CO  | IMPLETED BY PREVIOUS EMPLOYER  |                        |  |  |  |
|---|---|--|------------------------|--|--|--|
|   | DRUG AND  | ALCOHOL HISTORY  |                        |  |  |  |
|   |   | IG REQUIREMENTS WHILE EMPLOYED BY THIS EMPLOYER, PLEA:   | SE CHECK HERE 🗖 , FILL |  |  |  |
| 1. HAS THIS PERSON I  | DEPARTMENT OF TRANSPORTATION TESTING REQU<br>HAD AN ALCOHOL TEST WITH THE RESULT OF 0.04 (  |  |                        |  |  |  |
| 2. HAS THIS PERSON  | YES ☐ NO ☐  2. HAS THIS PERSON TESTED POSITIVE OR ADULTERATED OR SUBSTITUTED A TEST SPECIMEN FOR CONTROLLED SUBSTANCES?  YES ☐ NO ☐ |  |                        |  |  |  |
|   | refused to submit to a post-accident, rando   | DM, REASONABLE SUSPICION, OR FOLLOW-UP ALCOHOL ORCC  | NTROLLED SUBSTANCE     |  |  |  |
| YES NO NO 4. HAS THIS PERSON                                      | COMMITTED OTHER VIOLATIONS OF SUBPART B OF  | F PART 382, OR PART 40?  |                        |  |  |  |
|   |   | TION, DID THIS PERSON COMPLETE A SAP-PRESCRIBED REHABIL<br>TS? IF YES, PLEASE SEND DOCUMENTATION BACK WITH THIS FO |                        |  |  |  |
| YES NO C  |   | TION REFERRAL AND REMAINED IN YOUR EMPLOY, DID THIS DR   |                        |  |  |  |
|   | JESTIONS, INCLUDE ANY REQUIRED DOT DRUG OR A  | ALCOHOL TESTING INFORMATION OBTAINED FROM PRIOR PRE  | VIOUS EMPLOYERS IN     |  |  |  |
| NAME: ERNESTO FLORE   |   |  |                        |  |  |  |
| COMPANY: TRANSPOR   | TES DEMA  |  |                        |  |  |  |
| ADDRESS: ALAMAR TIJU  | UANA BC   |  |                        |  |  |  |
| TELEPHONE: 61945500   | 007   |  |                        |  |  |  |
| PART 3 COMPLETED BY   | (SIGNATURE):  | <b>DATE:</b> 4/26/2024   |                        |  |  |  |
|   |   |  |                        |  |  |  |
| PART 4A:  | TO BE COM   | PLETED BY PROSPECTIVE EMPLOYER   |                        |  |  |  |
| THIS FORM WAS (CH   | FAXED TO PREVIOUS EMPLOYER  | MAILED   EMAILED   OTHER   |                        |  |  |  |
| ВҮ:   |   | DATE: CONTENT  |                        |  |  |  |
|   |   |  |                        |  |  |  |
| PART 4B:  | TO BE COM   | IPLETED BY PROSPECTIVE EMPLOYER  |                        |  |  |  |
| COMPLETE BELOW WH   | HEN INFORMATION IS OBTAINED.  EIVED FROM:   |  |                        |  |  |  |
| RECORDED BY:  |   | METHOD: ☐ FAX ☐ ☐ EMAIL  |                        |  |  |  |
| DATE:   |   | MAIL  OTHER:   | TELEPHONE              |  |  |  |
|   |   | -  |                        |  |  |  |
| INSTR   | UCTIONS TO COMPLETE THE SAFE  | TY PERFORMANCE HISTORY RECORDS REC   | QUEST                  |  |  |  |
| PAGE 1 PART 1:PROSPECTIV  COMPLETE THE INFO SIGN AND DATE         | /E EMPLOYEE<br>ORMATION REQUIRED IN THIS SECTION  | PAGE 2 PART 3:PREVIOUS EMPLOYER  COMPLETE THE INFORMATION REQUIRED IN THIS SECTION SIGN AND DATE                   |                        |  |  |  |
| SUBMIT TO THE PRO  PAGE 2 PART 4A:PROSPECTI     COMPLETE THE INFO | IVE EMPLOYEE  | RETURN TO PROSPECTIVE EMPLOYER  PAGE 2 PART 4B:PROSPECTIVE EMPLOYER     RECORD RECEIPT OF THE INFORMATION          |                        |  |  |  |
| SEND TO PREVIOUS  PAGE 1 PART 2:PREVIOUS EI                       | EMPLOYER  | RECORD RECEIPT OF THE INFORMATION     RETAIN THE FORM  |                        |  |  |  |
| COMPLETE THE INFO     SIGN AND DATE                               | ORMATION REQUIRED IN THIS SECTION TO COMPLETE SIDE 2 SECTION 3  |  |                        |  |  |  |

### **REQUEST FOR DRIVING RECORD**

|   | ERNESTO FLORES                                   |
|---|--|
|   | (DRIVER'S NAME)                                  |
|   | BCN0300554                                       |
|   | (DRIVER'S OPERATORS LICENSE                      |
|   | NUMBER)  |
|   | (DRIVER'S SOCIAL SECURITY NUMBER)                |
| DEAR  |  |
| THE ABOVE NAMED INDIVIDUAL HAS MADE APPLICATION WITH US FOR EMPLO<br>NUMBERED OPERATOR'S LICENSE OR PERMIT HAS BEEN ISSUED BY YOUR STAT   |  |
| IN ACCORDANCE WITH 49 C.F.R. 391.23(A)(1) OF THE FEDERAL MOTOR CARRIEI INTO THE APPLICANT'S DRIVING RECORD DURING THE PRECEDING 3 YEARS OF VEHICLE OPERATOR'S LICENSE OR PERMIT DURING THOSE 3 YEARS. | •  |
| THEREFORE, PLEASE CERTIFY TO US WHAT THE INDIVIDUAL'S DRIVING RECORD<br>NO SUCH RECORD EXISTS IF THAT BE THE CASE.  | IS FOR THE PRECEDING 3 YEARS, OR CERTIFY THAT    |
| IN THE EVENT THIS LETTER DOES NOT SATISFY YOUR REQUIREMENTS FOR MAK   | KING SUCH INQUIRIES, PLEASE SEND US INSTRUCTIONS |
| AND FORMS OF YOURS AS ARE NECESSARY FOR US TO COMPLETE OUR INQUI  | RY INTO THE DRIVING RECORD OF THIS APPLICANT.    |
|   | RESPECTFULLY YOURS,                              |
|   | SIGNATURE OF INDIVIDUAL MAKING THIS INQUIRY      |
| PRINTED NAME OF PERSON MAKING THIS INQUIRY  |  |

MIBKING TRANSPORTS CORP

NAME OF MOTOR CARRIER

6644009960

PHONE NUMBER

FAX NUMBER

MIDWAY DR

SAN DIEGO

CALIFORNIA
92027

STATE

ZIP CODE

TITLE OF PERSON MAKING THIS INQUIRY

MAILING ADDRESS

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR REQUESTING A DRIVING RECORD FROM A JURISDICTION OTHER THAN TEXAS. NO FORMAT IS PRESCRIBED, AND EACH JURISDICTION MAY HAVE ITS OWN FORM.

CITY

## **DRIVER'S ROAD TEST EXAMINATION**

| DRIVER'S NAME  |  | ERNESTO FI                         | LORES                               | PH                      | ONE NUMBER         | 6647540           | 548   |
|--|--|------------------------------------|-------------------------------------|-------------------------|--------------------|-------------------|-------|
| DRIVER'S ADDRESS   |  |                                    |                                     | REAL DE                 | EL ESTEREO         |                   |       |
| CITY   | TIJUANA  |                                    | STATE                               | BAJA CALIFORNIA         | 4                  | ZIP CODE          | 22236 |
| THE ROAD TEST SHALL E<br>MOTOR CARRIER MUST<br>AND DETERMINE WHETH<br>AND ASSOCIATED EQUII | BE GIVEN THE TEST BY A<br>HER THE PERSON WHO T | NOTHER PERSON.<br>AKES THE TEST HA | THE TEST SHALL BE<br>S DEMONSTRATED | GIVEN BY A PERSON WI    | HO IS COMPETENT 1  | O EVALUATE        |       |
| RATING OF<br>PERFORMANCE   | <u>TASK</u>                                    | (AS REQUIRED BY 4                  | 49 C.F.R. 391.31)                   |                         |                    |                   |       |
| YES  | THE P  | re-trip inspectic                  | DN (AS REQUIRED B                   | Y 49 C.F.R. 392.7)      |                    |                   |       |
| YES  |  | PLING AND UNCOU<br>BINATION UNITS  | JPLING OF COMBIN                    | NATION UNITS, IF THE EC | QUIPMENT HE/SHE N  | 1AY DRIVE INCLUDE | S     |
| YES  | PLACI  | NG THE COMMER                      | CIAL MOTOR VEHIC                    | CLE IN OPERATION        |                    |                   |       |
| YES  | USE C  | OF THE COMMERCI                    | IAL MOTOR VEHICL                    | E'S CONTROLS AND EMI    | ERGENCY EQUIPMEN   | NT                |       |
| YES  | OPER   | ATING THE COMM                     | iercial motor ve                    | HICLE IN TRAFFIC AND V  | WHILE PASSING OTH  | ER VEHICLES       |       |
| YES  | TURN   | ING THE COMMER                     | CIAL MOTOR VEHI                     | CLE                     |                    |                   |       |
| YES  | BRAKI  | NG, AND SLOWING                    | G THE COMMERCIA                     | AL MOTOR VEHICLE BY N   | MEANS OTHER THAN   | BRAKING           |       |
| YES  | BACK   | ing and parking                    | THE COMMERCIAL                      | . MOTOR VEHICLE         |                    |                   |       |
| NO   | OTHE<br>EXPLA                                  | r, please<br>ain:                  |                                     |                         |                    |                   |       |
| TYPE OF EQUIPMENT U  | SED IN GIVING THE RO                           | AD TEST:                           | TRAILER 53 FEI                      | ET                      |                    |                   |       |
| <b>DATE</b> 4/26/20  | 024  |                                    | EXAMINER'S SIG                      | NATURE                  |                    |                   |       |
| EXAMINER'S TITLE   | MANAGER  |                                    | EXAMINER'S F                        | PRINTED NAME            | JUAN MI            | RAMONTES          |       |
| IF THE ROAD TEST IS SU   | CCESSFULLY COMPLETE                            | D, THE PERSON WE                   | HO GAVE IT SHALL                    | COMPLETE A CERTIFICAT   | TE OF DRIVER'S ROA | D TEST.           |       |

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR RECORDING A DRIVER'S ROAD TEST. A MOTOR CARRIER MAY USE ANY FORMAT FOR DOCUMENTING ROAD TESTS WHICH COMPLIES WITH 391.31.

**EXAMINER'S REMARKS:** 

INSTRUCTIONS: IF A ROAD TEST IS SUCCESSFULLY COMPLETED (SEE PREVIOUS FORM), THE PERSON WHO GAVE IT SHALL COM-PLETE A CERTIFICATE OF DRIVER'S ROAD TEST. THE ORIGINAL OR A COPY MUST BE RETAINED IN THE EMPLOYING MOTOR CAR- RIER'S DRIVER QUALIFICATION FILE FOR THE PERSON EXAMINED. A COPY SHOULD BE GIVEN TO THE PERSON WHO WAS EXAMINED.

| BCN0300554  NO  WAS GIVEN A ROAD TEST U | STATE  STATE              | BAJA CALIFORNIA                            |
|---|---------------------------|--|
| NO<br>WAS GIVEN A ROAD TEST U           |                           |  |
| WAS GIVEN A ROAD TEST U                 | JNDER MY SUPERVISI        | ION ON                                     |
| WAS GIVEN A ROAD TEST U                 | JNDER MY SUPERVISI        | ION ON                                     |
| WAS GIVEN A ROAD TEST U                 | JNDER MY SUPERVISI        | ION ON                                     |
|   | JNDER MY SUPERVISI        | ION ON                                     |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
| 509 N, SAN DIEGO, CALIFOR               |                           |  |
| _                                       | SSESSES SUPPLICIENT DRIVI | SSESSES SUFFICIENT DRIVING SKILLS TO OPERA |

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR CERTIFYING A DRIVER'S ROAD TEST. A MOTOR CARRIER MAY USE ANY FORMAT FOR CERTIFYING ROAD TESTS WHICH COMPLIES WITH 391.31.

# DRIVER PROFICIENCY (CAC 13, 1229) AND AUTHORIZED VEHICLES (CAC 12, 1234 (B)

| FLORES ERNESTO  | HAS DEMONSTRATED TO ME -                             |  |  |
|---|--|--|--|
| DRIVER'S NAME   | NAME & TITLE   |  |  |
|   |  |  |  |
| THAT HE/SHE CAN SAFELY OPERATE THE BELOW NAMED VEHICL | ES/EQUIPMENT AS WAS TRAINED FOR THE FOLLOWING:       |  |  |
| ✓ STRAIGHT TRUCK                                      | ☐ INFORMED ON WHO TO REPORT SAFETY CONCERNS TO       |  |  |
| ☐ TRACTOR & TRAILER COMBINATION                       | ☐ TRAINED ON HOW TO SECURE A LOAD. TIEDOWN PROCEDURE |  |  |
| ☐ TANK VEHICLE  | ☐ TRAINED ON SPOTTING AN IMPROPERLY LOADED VEHICLE   |  |  |
| ▼ VEHICLES 10,000 POUNDS TO 26,000 POUNDS G           | GVWR TRAINED ON SAFE USE OF MIRRORS & BLIND SPOIS    |  |  |
| ▼ VEHICLES 26,001 POUNDS AND MORE GVWR                | ▼ STANDARD SHIFT TRANSMISSION                        |  |  |
| PROPERLY HOOK UP A TRAILER                            | ☑ AUTOMATIC TRANSMISSION ONLY                        |  |  |
| SAFELY OPERATE A DUMP VEHICLE                         | ☑ AIR BRAKES ENDORSEMENT                             |  |  |
| ☐ TRAINED TO PERFORM A WALK AROUND INSPEC             | TION HAZARDOUS MATERIALS ENDORSEMENT                 |  |  |
| ☐ OTHER   |  |  |  |
|   |  |  |  |
| EN NCS (6)  | <b>DATE</b> 4/26/2024                                |  |  |





A LONG FORM MEDICAL EXAMINATION REPORTS IS REQUIRED

COPY OF MEDICAL EXAMINER'S CERTIFICATE HERE

### **INTERNAL INSTRUCTIONS:**

DISPATCH DEPT:

ALL NEW HIRES MUST BE DIRECTED TO THE EQUIPMENT MANAGER, WITH THIS FORM, FOR COMPLETION OF THE DRIVER PROFICIENCY PROCESS

**EQUIPMENT DEPT:** 

PROCESS COMPLETED COPY OF THIS FORM TO PAYROLL FOR RECORDKEEPING

### GENERAL CONSENT FOR LIMITED QUERIES OF THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION (FMCSA) DRUG AND ALCOHOL CLEARINGHOUSE

I <u>ERNESTO FLORES PERAZA</u> HEREBY PROVIDE CONSENT TO <u>MIBKING TRANSPORTS CORP</u> TO CONDUCT A LIMITED QUERY OF THE FMCSA COMMERCIAL DRIVER'S LICENSE DRUG AND ALCOHOL CLEARINGHOUSE <u>BCN0300554</u> TO DETERMINE WHETHER DRUG OR ALCOHOL VIOLATION INFORMATION ABOUT ME EXISTS IN THE CLEARINGHOUSE.

I UNDERSTAND THAT IF THE LIMITED QUERY CONDUCTED BY <u>MIBKING TRANSPORTS CORP</u> INDICATES THAT DRUG OR ALCOHOL VIOLATION INFORMATION ABOUT ME EXISTS IN THE CLEARINGHOUSE, FMCSA WILL NOT DISCLOSE THAT INFORMATION TO (COMPANY) WITHOUT FIRST OBTAINING ADDITIONAL SPECIFIC CONSENT FROM ME.

I FURTHER UNDERSTAND THAT IF I REFUSE TO PROVIDE CONSENT FOR MIBKING TRANSPORTS CORP TO CONDUCT A LIMITED QUERY OF THE CLEARINGHOUSE, MIBKING TRANSPORTS CORP MUST PROHIBIT ME FROM PERFORMING SAFETY-SENSITIVE FUNCTIONS, INCLUDING DRIVING A COMMERCIAL MOTOR VEHICLE, AS REQUIRED BY FMCSA'S DRUG AND ALCOHOL PROGRAM REGULATIONS.

| EVNESTE            |           |
|--------------------|-----------|
| 3000               | 4/26/2024 |
| EMPLOYEE SIGNATURE | DATE      |

# CERTIFICATE OF RECEIPT OF MIBKING TRANSPORTS CORP DRUG AND ALCOHOL POLICY FOR DOT REGULATED DRIVERS.

I CERTIFY THAT I AM IN RECEIPT OF, HAVE READ, AND DO UNDERSTAND <u>MIBKING TRANSPORTS CORP</u> POLICIES, PROCEDURES, AND EDUCATIONAL MATERIALS REGARDING SUBSTANCE-ABUSE PREVENTION AND SUBSTANCE-ABUSE TESTING, AS REQUIRED BY THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION.

SPECIFICALLY, I CERTIFY HAVE RECEIVED DETAILED INFORMATION SETTING FORTH: (1) THE IDENTIFY OF THE PERSON DESIGNATED TO ANSWER QUESTIONS ABOUT THE COMPANY'S DRUG AND ALCOHOL POLICY FOR DOT-REGULATED DRIVERS ("POLICY"); (2) WHO IS COVERED BY THE REGULATIONS; (3) WHAT IS MEANT BY "SAFETY-SENSITIVE FUNCTIONS" SO THAT I UNDERSTAND WHAT PERIOD OF THE WORKDAY I AM REQUIRED TO BE IN COMPLIANCE WITH THE REGULATIONS; (4) WHAT IS PROHIBITED BY THE REGULATIONS AND BY THE COMPANY'S POLICY; (5) THE CIRCUMSTANCES UNDER WHICH I WILL BE TESTED; (6) THE PROCEDURES FOR TESTING; (7) THE REQUIREMENT THAT I SUBMIT TO TESTING AS REQUIRED BY THE REGULATIONS; (8) AN EXPLANATION OF WHAT CONSTITUTES A REFUSAL TO-TEST, AND THE CONSEQUENCES FOR REFUSING TO SUBMIT TO TESTING; (9) THE CONSEQUENCES UNDER THE REGULATIONS AND THE CONSEQUENCES AS A MATTER OF COMPANY POLICY IF I VIOLATE THE REGULATIONS AND/OR TEST POSITIVE; (10) THE CONSEQUENCES IF I TEST POSITIVE FOR ALCOHOL AT THE LEVEL OF .02 OR GREATER; AND (11) INFORMATION CONCERNING THE EFFECTS OF ALCOHOL AND DRUG ABUSE ON MY HEALTH, WORK, AND PERSONAL LIFE, AND SIGNS AND SYMPTOMS OF ALCOHOL OR DRUG PROBLEMS. I UNDERSTAND THAT IF I AM CONCERNED ABOUT MY USE OF ALCOHOL OR CONTROLLED SUBSTANCES, OR THE USE OF ALCOHOL OR CONTROLLED SUBSTANCES BY A CO-WORKER, I CAN AND SHOULD SEEK ASSISTANCE FROM THE COMPANY'S OR FROM AN APPROPRIATE ASSISTANCE PROGRAM IN MY COMMUNITY.

I UNDERSTAND THAT I MAY HAVE A COPY OF THIS CERTIFICATE OF RECEIPT IF I SO REQUEST.

| 4/26/2024 | ENNOSTE               |
|-----------|-----------------------|
| DATE      | DRIVER'S SIGNATURE    |
|           | ERNESTO FLORES PERAZA |