| COMPANY LEYDI TRUCKING |                                    |   |                                       | STREET ADDR        | <b>ESS</b> 7362 | 25 SAN   | TA ROSA                    | WAY                |             |
|------------------------|------------------------------------|---|---------------------------------------|--------------------|-----------------|----------|----------------------------|--------------------|-------------|
| CITY, STATE            | AND ZIP CODE PALM DES              | ERT, CA   | LIFORNIA, 92260                       |                    |                 |          |                            |                    |             |
| NAME ESF               | PIRIDION IBARRA ARMENTA            |   |                                       |                    |                 |          |                            |                    |             |
| DATE OF BI             | <b>DATE OF BIRTH</b> 7/9/1970      |   |                                       |                    | SOCIAL SEC. NO. |          |                            |                    |             |
| TELEPHONI              | ENUMBERS 6673360555                |   |                                       | EMAIL ESPIR        | IDIONIBAR       | RA75@    | @GMAIL.0                   | СОМ                |             |
|                        | EACH ADDRESS                       | FOR TH  | E LAST THREE YEA                      | ARS (ATTACH SHEET  | IF MORE         | SPACE    | IS NEED                    | DED);              |             |
|                        | C SAN REMO PORTICOS DE S<br>22666  |   |                                       |                    |                 |          |                            | <b>W LONG?</b> 15. | AÑOS        |
| ADDRESS                | ADDRESS HOW LONG?                  |   |                                       |                    |                 |          |                            |                    |             |
| ADDRESS                |                                    |   |                                       |                    |                 |          | НО                         | w LONG?            |             |
| _                      | EVDEDIENC                          | : AND C   | NIALIEICATIONS (                      | ATTACH SHEET IF N  | AODE SDA        | TE IC N  | IEEDED)                    |                    |             |
|                        | EXPERIENC                          | AND   |                                       |                    | TORE SPAC       | JE 13 IV | icebeb)                    | •                  |             |
|                        | T                                  |   |                                       | ER LICENSES        |                 |          |                            |                    |             |
| STATE<br>BCN           | LICENSE NUMBER                     |   | CLASS                                 | ENDO               | RSEMENTS        |          | 4/7/20                     | EXPIRATION         | DATE        |
| BCN                    | BCN0211685                         |   | B INT E INT                           |                    |                 |          | 4/7/20                     | 21                 |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   | !                                     | DRIVING            |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    | APPROXIMATE |
| CLASS                  | OF EQUIPMENT                       | TYF   | E OF EQUIPMENT (VAN, TANK, FLAT, ETC) |                    | DATE<br>FROM TO |          | NUMBER OF<br>MILES (TOTAL) |                    |             |
| STRAIGHT TRU           | CK                                 |   |                                       |                    |                 | 8/26/20  | 004                        | 11/5/2021          | 1000000     |
| TRACTOR-SEM            | TRAILER                            |   |                                       |                    |                 |          |                            |                    |             |
| TRACTOR-MUL            | TIPLE TRAILER                      |   |                                       |                    |                 |          |                            |                    |             |
| OTHER                  |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   | A                                     | CCIDENTS           |                 |          |                            | 1                  | 1           |
|                        | AST THREE YEARS) OST RECENT FIRST) | NATURE OF ACCIDENT (HEAD-ON, REAR END, UPSET, E |                                       |                    | , ETC)          |          | FATALITIES                 | INJURIES           |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    | 1   |                                       | TIONS AND FORFETUR |                 | 1        |                            |                    |             |
|                        | LOCATION                           |   | DATE                                  | CHAR               | GE              |          |                            | PENALTY            |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |
|                        |                                    |   |                                       |                    |                 |          |                            |                    |             |

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR A COMMERCIAL MOTOR VEHICLE DRIVER'S APPLICATION FOR EMPLOYMENT. A MOTOR CARRIER MAY USE ANY FORMAT FOR AN APPLICATION FOR EMPLOYMENT WHICH COMPLIES WITH 201.21.

#### **ADVERSE LICENSING ACTIONS:**

- 1. A. HAVE YOU EVER BEEN DENIED A LICENSE, PERMIT, OR PRIVILEGE TO OPERATE A MOTOR VEHICLE? NO
- 2. B. HAS ANY LICENSE, PERMIT, OR PRIVILEGE TO OPERATE A MOTOR VEHICLE BEEN SUSPENDED OR REVOKED? NO

EXPLAIN BELOW(OR ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED);

## **EMPLOYMENT RECORD (ATTACH SHEET IF MORE SPACE IS NEEDED):**

NOTE: REQUIRES THAT YOU LIST YOUR EMPLOYMENT HISTORY' FOR AT LEAST THE LAST 3 YEARS AND YOUR COMMERCIAL DRIVING EXPERIENCE FOR THE PAST 10 YEARS:

| NAME: ASOCIACION DE AGRICOLTORES DEL RIO SAN LORENZO                  | FROM: 4/1/2024          |
|---|-------------------------|
| ADDRESS: DESIDERIO OCHOA NO. 34 CUALIACAN SINALOA                     | <b>TO:</b> 4/1/2015     |
| POSITION HELD: CHOFER   | SALARY: 16000 MXN MONTH |
| INMEDIATE BOSS NAME: ROSA ISELA NEVAREZ SOTO PHONE: 7265107           |                         |
| REASON FOR LEAVING: EBN BUSCA DE UNA MEJOR OPORTUNIDAD                |                         |
| NAME: UBER  | <b>FROM:</b> 12/1/2021  |
| ADDRESS: C SAN REMO PORTICOS DE SAN ANTONIO 10901 53 TIJUANA          | <b>TO:</b> 6/15/2025    |
| POSITION HELD: CHOFER   | SALARY: 20000 MXN MONTH |
| INMEDIATE BOSS NAME: ESPIRIDION IBARRA PHONE: 6673360555              |                         |
| REASON FOR LEAVING: SE ME DAÑO EL CARRO                               |                         |
| NAME: TRANSPORTES TERRESTRES VALDEZ SA DE CV                          | FROM: 11/21/2020        |
| ADDRESS: C CAMINO VECINAL 10202 COL CUENCA LECHERA TIJUANA BC         | <b>TO:</b> 11/5/2021    |
| POSITION HELD: CHOFER   | SALARY: 4000 USD MONTH  |
| INMEDIATE BOSS NAME: FELIPE VALDEZ PHONE: 6646475133                  |                         |
| REASON FOR LEAVING: POR DIFERENCIA DE OPINIONES CON LA DESPACHADORA   |                         |
| NAME: VIKINGOS LOGISTICS CORP   | <b>FROM:</b> 8/1/2019   |
| ADDRESS: 1340 IMPERIAL BEACH BLV 205-C IMPERIAL BEACH CA 91932        | <b>TO:</b> 5/30/2020    |
| POSITION HELD: CHOFER   | SALARY: 5600 USD MONTH  |
| INMEDIATE BOSS NAME: MARIA ESPERANZA GALAVIZ RIVERA PHONE: 6641806607 |                         |
| REASON FOR LEAVING: POR DIFERENCIA DE OPINIONES                       |                         |

# APPLICANT MUST COMPLETE OR REVIEW THE ABOVE APPLICANT'S ORIGINAL SIGNATURE MUST APPEAR BELOW

THIS CERTIFIES THAT THIS APPLICATION WAS COMPLETED BY ME, AND THAT ALL ENTRIES ON FT AND INFORMATION IN IT ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

|           | ∕-aA                    |
|-----------|-------------------------|
|           | TIBORRA                 |
| 9/19/2025 |                         |
| DATE      | (APPLICANT'S SIGNATURE) |
|           |                         |

## **EMPLOYMENT RECORD (ADDITIONAL JOBS):**

| NAME: SANTI TRUCKING                                | <b>FROM:</b> 7/30/2018  |
|---|-------------------------|
| ADDRESS: CARRETERA AEROPUERTO S/N TIJUANA           | <b>TO</b> : 7/30/2019   |
| POSITION HELD: CHOFER                               | SALARY: 3600 USD MONTH  |
| INMEDIATE BOSS NAME: MARTA SAGUN PHONE: 0000000     | 0000                    |
| REASON FOR LEAVING: DIFERENCIA DE OPINIONES         |                         |
| NAME: CUSTOMS HOUSE BROKERAGE                       | <b>FROM:</b> 11/27/2017 |
| ADDRESS: BELLAS ARTES NUM. 19213 COL NUEVA TIJUANA  | <b>TO</b> : 4/4/2018    |
| POSITION HELD: CHOFER                               | SALARY: 1600 USD MONTH  |
| INMEDIATE BOSS NAME: JESUS A. RAMIREZ PHONE: 664383 | 3430                    |
| REASON FOR LEAVING: ESTABA GANANDO MUY POCO         |                         |
| NAME:   | FROM:                   |
| ADDRESS:  | то:                     |
| POSITION HELD:                                      | SALARY: MONTH           |
| INMEDIATE BOSS NAME: PHONE:                         |                         |
| REASON FOR LEAVING:                                 |                         |
| NAME:   | FROM:                   |
| ADDRESS:  | TO:                     |
| POSITION HELD:                                      | SALARY: MONTH           |
| INMEDIATE BOSS NAME: PHONE:                         |                         |
| REASON FOR LEAVING:                                 |                         |
| NAME:   | FROM:                   |
| ADDRESS:  | то:                     |
| POSITION HELD:                                      | SALARY: MONTH           |
| INMEDIATE BOSS NAME: PHONE:                         |                         |
| REASON FOR LEAVING:                                 |                         |
| NAME:   | FROM:                   |
| ADDRESS:  | то:                     |
| POSITION HELD:                                      | SALARY: MONTH           |
| INMEDIATE BOSS NAME: PHONE:                         |                         |
| REASON FOR LEAVING:                                 |                         |
|   |                         |

#### REQUEST FOR EMPLOYMENT INFORMATION FROM PREVIOUS EMPLOYER

PREVIOUS EMPLOYER:

DATE: <u>9/19/2025</u>

| ADDRESS:   |                         |                |            |               |                        |
|--|-------------------------|----------------|------------|---------------|------------------------|
| SECTION 1 PROSPECTIVE EMPLOYER:  MAIL: LEYDIC953@GMAIL.COM | TELEPHONE:              | 5414068075     |            |               |                        |
| SECTION 2 PROSPECTIVE EMPLOYEE:                            |                         |                |            |               |                        |
| PREVIOUS EMPLOYER NAME: ASOCIACION DE AGRICOLTORES DI      | el rio san Lorenzo      |                |            |               |                        |
| ADDRESS: DESIDERIO OCHOA NO. 34 CUALIACAN SINALOA          |                         |                |            |               |                        |
| PROSPECTIVE EMPLOYEES NAME: ESPIRIDION IBARRA              |                         |                | HAS MA     | DE APPLICATIO | ON TO THIS COMPANY FOR |
| A POSITION AS A DRIVER AND STATES THAT HE/SHE WAS EMPLOYE  | ED BY YOU AS A (POSITIO | DN): DRIVE     | R FR       | OM (STARTING  | DATE): 4/1/2024        |
| TO (TERMINATION DATE): 4/1/2015 PROSPECTIVE B              | EMPLOYEES SIGNATURE:    |                |            |               | -                      |
| YOU ARE HEREBY AUTHORIZED TO GIVE TO YOU COMPANY NAM       | IE ALL INFORMATION RE   | garding my se  | RVICES, CH | iaracter, and | CONDUCT WHILE          |
| IN YOUR EMPLOY AND YOU ARE RELEASED FROM ANY AND ALL LI    | ABILITY WHICH MAY RE    | SULT FROM FUR  | nishing su | JCH INFORMAT  | TION TO THE            |
| ABOVE NAME COMPANY.  |                         |                |            |               |                        |
|  |                         |                |            |               |                        |
| SECTION 3 PREVIOUS EMPLOYER:                               |                         |                |            |               |                        |
| 1. IS THE EMPLOYMENT RECORD WITH YOUR COMPANY CO           | DRRECT AS STATED AE     | OVE?           |            |               |                        |
| 2. WHAT KIND OF WORK DID THE APPLICANT DO? NO DA           | ГА                      |                |            |               |                        |
| 3. DID THE APPLICANT DRIVE MOTOR VEHICLES FOR YOU?         | STRAIGHT TRUCK          | BUS            |            | TRACTOR       | -TRAILER               |
| 4. WAS THE APPLICANT SAFE AND EFFICIENT DRIVER?            |                         | <del></del> -  |            |               | <del></del>            |
| 5. GIVE THE DATES OF VEHICLES ACIDENTS IN WHICH HE/SH      | HE WAS INVOLVED. I      | N/A            |            |               |                        |
| 6. REASON FOR LEAVING YOUR EMPLOY: DISCHARGED              | JOB AB                  | ANDONMENT      |            | RESIG         | GNED                   |
| 7. WAS THE APPLICANT'S GENERAL CONDUCT SATISFACTO          | <br>RY?                 | -              |            |               |                        |
| 8. IS THE APPLICANT COMPETENT FOR THE POSITION SOUG        | <br>GHT?                |                |            |               |                        |
| 9. DID THE APPLICANT DRINK ANY ALCOHOLIC BEVERAGE V        | VHILE ON DUTY?          |                |            |               |                        |
|  |                         |                |            |               |                        |
|  | EXCELLENT               | GOOD           | FAIR       | POOR          | VERY POOR              |
| QUALITY OF WORK  |                         |                |            |               |                        |
| COOPERATION WITH OTHERS                                    |                         |                |            |               |                        |
| SAFETY HABITS PERSONAL HABITS                              |                         |                |            |               |                        |
| DRIVING SKILL  |                         |                |            |               |                        |
| ATTITUDE   |                         |                |            |               |                        |
| REMARKS:   |                         |                |            |               |                        |
|  | DEVUENACE               | IOR DOCUTION   | ı.         |               |                        |
| REVIEWER NAME:   | KEVIEWEI                | R JOB POSITION | N.         |               |                        |

SIGNATURE:

| PART 3:   | TO BE CO   | MPLETED BY PREVIOUS EMPLOYER  |                        |
|---|--|---|------------------------|
|   | DRUG AND   | ALCOHOL HISTORY   |                        |
|   |  | REQUIREMENTS WHILE EMPLOYED BY THIS EMPLOYER, PLEAS   | SE CHECK HERE 🧖 , FILL |
| 1. HAS THIS PERSON I  | DEPARTMENT OF TRANSPORTATION TESTING REQUII<br>HAD AN ALCOHOL TEST WITH THE RESULT OF 0.04 O             |   |                        |
|   | rested positive or adulterated or substituted  | A TEST SPECIMEN FOR CONTROLLED SUBSTANCES?  |                        |
| YES ☐ NO ☐  3. HAS THIS PERSON I  TEST?                           | REFUSED TO SUBMIT TO A POST-ACCIDENT, RANDON   | л, reasonable suspicion, or follow-up alcohol orco  | NTROLLED SUBSTANCE     |
| YES NO NO 4. HAS THIS PERSON (                                    | COMMITTED OTHER VIOLATIONS OF SUBPART B OF F   | PART 382, OR PART 40?   |                        |
|   |  | ON, DID THIS PERSON COMPLETE A SAP-PRESCRIBED REHABIL<br>? IF YES, PLEASE SEND DOCUMENTATION BACK WITH THIS FOI |                        |
| YES NO 6. FOR A DRIVER WHO  |  | DN REFERRAL AND REMAINED IN YOUR EMPLOY, DID THIS DR  |                        |
|   | IESTIONS, INCLUDE ANY REQUIRED DOT DRUG OR AI<br>RIOR TO THE APPLICATION DATE SHOWN ON PAGE <sup>2</sup> | LCOHOL TESTING INFORMATION OBTAINED FROM PRIOR PRE  | VIOUS EMPLOYERS IN     |
| NAME: ESPIRIDION IBAI   |  |   |                        |
| COMPANY: ASOCIACIO  | on de agricoltores del rio san lorenzo   |   |                        |
| ADDRESS: DESIDERIO C  | OCHOA NO. 34 CUALIACAN SINALOA   |   |                        |
| <b>TELEPHONE:</b> 7265107   |  |   |                        |
| PART 3 COMPLETED BY   | (SIGNATURE):   | <b>DATE:</b> 9/19/2025  |                        |
|   |  |   |                        |
| PART 4A:  | TO BE COME   | PLETED BY PROSPECTIVE EMPLOYER  |                        |
| THIS FORM WAS (CH   | ECK ONE) FAXED TO PREVIOUS EMPLOYER  | MAILED ☐ EMAILED ☐ OTHER  |                        |
| BY:   |  | DATE: CONTENT   |                        |
|   |  |   |                        |
| PART 4B:  | TO BE COME   | PLETED BY PROSPECTIVE EMPLOYER  |                        |
| COMPLETE BELOW WH   | EN INFORMATION IS OBTAINED. EIVED FROM:  |   |                        |
| RECORDED BY:  |  | METHOD: ☐ FAX ☐ ☐ EMAIL   |                        |
| DATE:   |  | — MAIL<br>— <b>OTHER:</b>   | TELEPHONE              |
|   |  |   |                        |
| INSTR   | UCTIONS TO COMPLETE THE SAFET  | Y PERFORMANCE HISTORY RECORDS REC   | QUEST                  |
| PAGE 1 PART 1:PROSPECTIV  COMPLETE THE INFO SIGN AND DATE         | E EMPLOYEE<br>RMATION REQUIRED IN THIS SECTION   | PAGE 2 PART 3:PREVIOUS EMPLOYER  • COMPLETE THE INFORMATION REQUIRED IN THIS SECTION • SIGN AND DATE            |                        |
| SUBMIT TO THE PRO  PAGE 2 PART 4A:PROSPECTI                       | VE EMPLOYEE  | RETURN TO PROSPECTIVE EMPLOYER  PAGE 2 PART 4B:PROSPECTIVE EMPLOYER   |                        |
| COMPLETE THE INFO     SEND TO PREVIOUS                            |  | RECORD RECEIPT OF THE INFORMATION     RETAIN THE FORM   |                        |
| PAGE 1 PART 2:PREVIOUS EI     COMPLETE THE INFO     SIGN AND DATE | MPLOYER<br>DRMATION REQUIRED IN THIS SECTION   |   |                        |
| TURN FORM OVER T  | O COMPLETE SIDE 2 SECTION 3  |   |                        |

#### **REQUEST FOR DRIVING RECORD**

|   | ESPIRIDION IBARRA                 |
|---|-----------------------------------|
|   | (DRIVER'S NAME)                   |
|   | BCN0211685                        |
|   | (DRIVER'S OPERATORS LICENSE       |
|   | NUMBER)                           |
| -   | (DRIVER'S SOCIAL SECURITY NUMBER) |
| DEAR :  |                                   |
| THE ABOVE NAMED INDIVIDUAL HAS MADE APPLICATION WITH US FOR EMPLOYMENT A NUMBERED OPERATOR'S LICENSE OR PERMIT HAS BEEN ISSUED BY YOUR STATE TO APP       |                                   |
| IN ACCORDANCE WITH 49 C.F.R. 391.23(A)(1) OF THE FEDERAL MOTOR CARRIER SAFETY INTO THE APPLICANT'S DRIVING RECORD DURING THE PRECEDING 3 YEARS OF EVERY S | -                                 |

VEHICLE OPERATOR'S LICENSE OR PERMIT DURING THOSE 3 YEARS.

THEREFORE, PLEASE CERTIFY TO US WHAT THE INDIVIDUAL'S DRIVING RECORD IS FOR THE PRECEDING 3 YEARS, OR CERTIFY THAT NO SUCH RECORD EXISTS IF THAT BE THE CASE.

IN THE EVENT THIS LETTER DOES NOT SATISFY YOUR REQUIREMENTS FOR MAKING SUCH INQUIRIES, PLEASE SEND US INSTRUCTIONS AND FORMS OF YOURS AS ARE NECESSARY FOR US TO COMPLETE OUR INQUIRY INTO THE DRIVING RECORD OF THIS APPLICANT.

|                                 |              | RESPECTFULLY YOURS,       |                     |
|---------------------------------|--------------|---------------------------|---------------------|
|                                 |              | SIGNATURE OF INDIVIDUAL N | MAKING THIS INQUIRY |
| PRINTED NAME OF PERSON MAKING 1 | THIS INQUIRY |                           |                     |
| TITLE OF PERSON MAKING THIS I   | NQUIRY       |                           |                     |
| LEYDI TRUCKING                  |              |                           |                     |
| NAME OF MOTOR CARRIE            | R            |                           |                     |
| 5414068075                      |              |                           |                     |
| PHONE NUMBER                    |              | FAX NUMI                  | BER                 |
| 73625 SANTA ROSA WAY            | PALM DESERT  | CALIFORNIA                | 92260               |
| MAILING ADDRESS                 | CITY         | STATE                     | ZIP CODE            |

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR REQUESTING A DRIVING RECORD FROM A JURISDICTION OTHER THAN TEXAS. NO FORMAT IS PRESCRIBED, AND EACH JURISDICTION MAY HAVE ITS OWN FORM.

## **DRIVER'S ROAD TEST EXAMINATION**

PHONE NUMBER

6673360555

ESPIRIDION IBARRA

DRIVER'S NAME

| DRIVER'S ADDRESS                             |                             |   | C SAN REMO PORTICOS DE SAN  | ANTONIO                 |             |
|--|-----------------------------|---|---|-------------------------|-------------|
| CITY   | TIJUANA                     | STATE   | BAJA CALIFORNIA   | ZIP CODE                | 22666       |
| MOTOR CARRIER MUST B<br>AND DETERMINE WHETHI | E GIVEN THE TEST BY ANOTHEI | r person. The test shall bi<br>He test has demonstrated | D BY THE MOTOR CARRIER. HOWEVEI<br>E GIVEN BY A PERSON WHO IS COMF<br>THAT HE OR SHE IS CAPABLE OF OP | PETENT TO EVALUATE      |             |
| RATING OF<br>PERFORMANCE                     | <u>task (as req</u>         | UIRED BY 49 C.F.R. 391.31)                              |   |                         |             |
| N/A  | THE PRE-TRIP                | INSPECTION (AS REQUIRED E                               | 8Y 49 C.F.R. 392.7)   |                         |             |
| N/A  | COUPLING AI COMBINATIO      |   | nation units, if the equipment h  | E/SHE MAY DRIVE INCLUDE | S           |
| N/A  | PLACING THE                 | COMMERCIAL MOTOR VEHI                                   | CLE IN OPERATION  |                         |             |
| N/A  | USE OF THE C                | COMMERCIAL MOTOR VEHIC                                  | Le'S CONTROLS AND EMERGENCY EC  | DUIPMENT                |             |
| N/A  | OPERATING T                 | HE COMMERCIAL MOTOR VE                                  | HICLE IN TRAFFIC AND WHILE PASSI  | NG OTHER VEHICLES       |             |
| N/A  | TURNING THE                 | E COMMERCIAL MOTOR VEHI                                 | CLE   |                         |             |
| N/A  | BRAKING, AN                 | D SLOWING THE COMMERCIA                                 | AL MOTOR VEHICLE BY MEANS OTHE  | ER THAN BRAKING         |             |
| N/A  | BACKING AND                 | D PARKING THE COMMERCIA                                 | L MOTOR VEHICLE   |                         |             |
| NO   | OTHER, PLEAS<br>EXPLAIN:    | SE  |   |                         |             |
| TYPE OF EQUIPMENT US                         | ED IN GIVING THE ROAD TES   | т:  |   |                         |             |
| DATE   |                             | EXAMINER'S SIG  | GNATURE   |                         |             |
| EXAMINER'S TITLE                             |                             | EXAMINER'S  | PRINTED NAME  |                         |             |
| IF THE ROAD TEST IS SUC                      | CESSFULLY COMPLETED, THE P  | PERSON WHO GAVE IT SHALL                                | COMPLETE A CERTIFICATE OF DRIVE   | R'S ROAD TEST.          |             |
| EXAMINER'S REMARKS:                          |                             |   |   |                         |             |
|  | ·                           |   |   | <del></del>             | <del></del> |

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR RECORDING A DRIVER'S ROAD TEST. A MOTOR CARRIER MAY USE ANY FORMAT FOR DOCUMENTING ROAD TESTS WHICH COMPLIES WITH 391.31.

INSTRUCTIONS: IF A ROAD TEST IS SUCCESSFULLY COMPLETED (SEE PREVIOUS FORM), THE PERSON WHO GAVE IT SHALL COM-PLETE A CERTIFICATE OF DRIVER'S ROAD TEST. THE ORIGINAL OR A COPY MUST BE RETAINED IN THE EMPLOYING MOTOR CAR- RIER'S DRIVER QUALIFICATION FILE FOR THE PERSON EXAMINED. A COPY SHOULD BE GIVEN TO THE PERSON WHO WAS EXAMINED.

| DRIVER'S NAME   | ESPIRIDION IBARRA  |            |                  |                 |
|---|--|------------|------------------|-----------------|
| SOCIAL SECURITY N   | NO   |            |                  |                 |
| OPERATOR'S OR CH  | HAUFFEUR'S LICENSE NO.   | BCN0211685 | STATE            | BAJA CALIFORNIA |
| TYPE OF POWER UI  | NIT  |            |                  |                 |
| TYPE OF TRAILER(S   | )  |            |                  |                 |
|   |  |            |                  |                 |
| F PASSENGER CAR   | RIER, TYPE OF BUS  |            |                  |                 |
| THIS IS TO CERTIFY  | RIER, TYPE OF BUS  THAT THE ABOVE-NAMED DRIVE G OF APPROXIMATELY MILES OF D  |            | NDER MY SUPERVIS | ION ON          |
| THIS IS TO CERTIFY, CONSISTING                                  | THAT THE ABOVE-NAMED DRIVE   | PRIVING.   |                  |                 |
| , CONSISTING  | THAT THE ABOVE-NAMED DRIVE<br>G OF APPROXIMATELY MILES OF D<br>RED OPINION THAT THIS DRIVER P                              | PRIVING.   |                  |                 |
| THIS IS TO CERTIFY, CONSISTING IT IS MY CONSIDER COMMERCIAL MOT | THAT THE ABOVE-NAMED DRIVE<br>G OF APPROXIMATELY MILES OF D<br>RED OPINION THAT THIS DRIVER P<br>TOR VEHICLE LISTED ABOVE. | PRIVING.   |                  |                 |

NOTE: THIS FORM IS PROVIDED AS A SUGGESTED FORMAT FOR CERTIFYING A DRIVER'S ROAD TEST. A MOTOR CARRIER MAY USE ANY FORMAT FOR CERTIFYING ROAD TESTS WHICH COMPLIES WITH 391.31.

# DRIVER PROFICIENCY (CAC 13, 1229) AND AUTHORIZED VEHICLES (CAC 12, 1234 (B)

| IBARRA ESPIRIDION                                       | HAS DEMONSTRATED TO ME -                             |  |  |  |
|---|--|--|--|--|
| DRIVER'S NAME   | NAME & TITLE   |  |  |  |
|   |  |  |  |  |
| THAT HE/SHE CAN SAFELY OPERATE THE BELOW NAMED VEHICLES | /EQUIPMENT AS WAS TRAINED FOR THE FOLLOWING:         |  |  |  |
| ▼ STRAIGHT TRUCK  | ☐ INFORMED ON WHO TO REPORT SAFETY CONCERNS TO       |  |  |  |
| ☐ TRACTOR & TRAILER COMBINATION                         | ☐ TRAINED ON HOW TO SECURE A LOAD. TIEDOWN PROCEDURE |  |  |  |
| ☐ TANK VEHICLE  | ☐ TRAINED ON SPOTTING AN IMPROPERLY LOADED VEHICLE   |  |  |  |
| ▼ VEHICLES 10,000 POUNDS TO 26,000 POUNDS GV            | WR TRAINED ON SAFE USE OF MIRRORS & BLIND SPOIS      |  |  |  |
| ▼ VEHICLES 26,001 POUNDS AND MORE GVWR                  | ✓ STANDARD SHIFT TRANSMISSION                        |  |  |  |
| ☐ PROPERLY HOOK UP A TRAILER                            | ☑ AUTOMATIC TRANSMISSION ONLY                        |  |  |  |
| ☐ SAFELY OPERATE A DUMP VEHICLE                         | ☑ AIR BRAKES ENDORSEMENT                             |  |  |  |
| ☐ TRAINED TO PERFORM A WALK AROUND INSPECT              | ION   HAZARDOUS MATERIALS ENDORSEMENT                |  |  |  |
| ☐ OTHER   |  |  |  |  |
|   |  |  |  |  |
| TISARRA   |  |  |  |  |
| EMPLOYEE SIGNATURE                                      | <b>DATE</b> 9/19/2025                                |  |  |  |



A LONG FORM MEDICAL EXAMINATION REPORTS IS
REQUIRED
COPY OF MEDICAL EXAMINER'S CERTIFICATE HERE

## **INTERNAL INSTRUCTIONS:**

DISPATCH DEPT:

ALL NEW HIRES MUST BE DIRECTED TO THE EQUIPMENT MANAGER, WITH THIS FORM, FOR COMPLETION OF THE DRIVER PROFICIENCY PROCESS

**EQUIPMENT DEPT:** 

PROCESS COMPLETED COPY OF THIS FORM TO PAYROLL FOR RECORDKEEPING

## GENERAL CONSENT FOR LIMITED QUERIES OF THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION (FMCSA) DRUG AND ALCOHOL CLEARINGHOUSE

I <u>ESPIRIDION IBARRA ARMENTA</u> HEREBY PROVIDE CONSENT TO <u>LEYDI TRUCKING</u> TO CONDUCT A LIMITED QUERY OF THE FMCSA COMMERCIAL DRIVER'S LICENSE DRUG AND ALCOHOL CLEARINGHOUSE <u>BCN0211685</u> TO DETERMINE WHETHER DRUG OR ALCOHOL VIOLATION INFORMATION ABOUT ME EXISTS IN THE CLEARINGHOUSE.

I UNDERSTAND THAT IF THE LIMITED QUERY CONDUCTED BY **LEYDI TRUCKING** INDICATES THAT DRUG OR ALCOHOL VIOLATION INFORMATION ABOUT ME EXISTS IN THE CLEARINGHOUSE, FMCSA WILL NOT DISCLOSE THAT INFORMATION TO (COMPANY) WITHOUT FIRST OBTAINING ADDITIONAL SPECIFIC CONSENT FROM ME.

I FURTHER UNDERSTAND THAT IF I REFUSE TO PROVIDE CONSENT FOR **LEYDI TRUCKING** TO CONDUCT A LIMITED QUERY OF THE CLEARINGHOUSE, **LEYDI TRUCKING** MUST PROHIBIT ME FROM PERFORMING SAFETY-SENSITIVE FUNCTIONS, INCLUDING DRIVING A COMMERCIAL MOTOR VEHICLE, AS REQUIRED BY FMCSA'S DRUG AND ALCOHOL PROGRAM REGULATIONS.

| IBARRA             |           |  |
|--------------------|-----------|--|
|                    | 9/19/2025 |  |
| EMPLOYEE SIGNATURE | DATE      |  |

## CERTIFICATE OF RECEIPT OF LEYDI TRUCKING DRUG AND ALCOHOL POLICY FOR DOT REGULATED DRIVERS.

I CERTIFY THAT I AM IN RECEIPT OF, HAVE READ, AND DO UNDERSTAND <u>LEYDI TRUCKING</u> POLICIES, PROCEDURES, AND EDUCATIONAL MATERIALS REGARDING SUBSTANCE-ABUSE PREVENTION AND SUBSTANCE-ABUSE TESTING, AS REQUIRED BY THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION.

SPECIFICALLY, I CERTIFY HAVE RECEIVED DETAILED INFORMATION SETTING FORTH: (1) THE IDENTIFY OF THE PERSON DESIGNATED TO ANSWER QUESTIONS ABOUT THE COMPANY'S DRUG AND ALCOHOL POLICY FOR DOT-REGULATED DRIVERS ("POLICY"); (2) WHO IS COVERED BY THE REGULATIONS; (3) WHAT IS MEANT BY "SAFETY-SENSITIVE FUNCTIONS" SO THAT I UNDERSTAND WHAT PERIOD OF THE WORKDAY I AM REQUIRED TO BE IN COMPLIANCE WITH THE REGULATIONS; (4) WHAT IS PROHIBITED BY THE REGULATIONS AND BY THE COMPANY'S POLICY; (5) THE CIRCUMSTANCES UNDER WHICH I WILL BE TESTED; (6) THE PROCEDURES FOR TESTING; (7) THE REQUIREMENT THAT I SUBMIT TO TESTING AS REQUIRED BY THE REGULATIONS; (8) AN EXPLANATION OF WHAT CONSTITUTES A REFUSAL TO-TEST, AND THE CONSEQUENCES FOR REFUSING TO SUBMIT TO TESTING; (9) THE CONSEQUENCES UNDER THE REGULATIONS AND THE CONSEQUENCES AS A MATTER OF COMPANY POLICY IF I VIOLATE THE REGULATIONS AND/OR TEST POSITIVE; (10) THE CONSEQUENCES IF I TEST POSITIVE FOR ALCOHOL AT THE LEVEL OF .02 OR GREATER; AND (11) INFORMATION CONCERNING THE EFFECTS OF ALCOHOL AND DRUG ABUSE ON MY HEALTH, WORK, AND PERSONAL LIFE, AND SIGNS AND SYMPTOMS OF ALCOHOL OR DRUG PROBLEMS. I UNDERSTAND THAT IF I AM CONCERNED ABOUT MY USE OF ALCOHOL OR CONTROLLED SUBSTANCES, OR THE USE OF ALCOHOL OR CONTROLLED SUBSTANCES BY A CO-WORKER, I CAN AND SHOULD SEEK ASSISTANCE FROM THE COMPANY'S OR FROM AN APPROPRIATE ASSISTANCE PROGRAM IN MY COMMUNITY.

I UNDERSTAND THAT I MAY HAVE A COPY OF THIS CERTIFICATE OF RECEIPT IF I SO REQUEST.